

14.
THE
CEREMONIES

Us'd in the Time of

King Henry VII.

For the

HEALING

OF

Them that be Diseas'd

With the

KINGS EVIL.

Published by His Majesties Command.

L O N D O N,

Printed by *Henry Hills*, Printer to the King's Most
Excellent Majesty for His Household and Chappel. 1686.

THE

to the time of

King Henry VII

For the

1

1

(1)

THE
CEREMONIES
FOR THE
HEALING

Of them that be Diseased with the

KINGS EVIL,

As they were Practised in the Time of

King Henry VII.

First, The King, kneeling, shall begin, and say,

IN nomine Patris, & Filii, & Spiritus Sancti. Amen.

A 3

And

(2)

And so soon as He hath said that,
He shall say,

Benedicite.

The Chaplain kneeling before the
King, having a Stole about His
Neck, shall answer and say,

Dominus sit in corde tuo & labiis
tuis, ad confitendum omnia pecca-
ta tua, In nomine Patris, & Filii, &
Spiritus Sancti. Amen.

Or else to say,

JESUS nos exaudiat, In nomine
Patris, & Filii, & Spiritus Sancti.
Amen.

Then by and by the King shall
say,

Confiteor Deo, Beatæ Mariæ Vir-
gini, omnibus Sanctis, & vobis, quia
peccavi nimis in cogitatione, locu-
tione

(3)

tione & opere, mea culpa. Precor
Sanctam Mariam, omnes Sanctos
Dei, & vos orare pro me.

The Chaplain shall answer and say,

Misereatur Vestri omnipotens
Deus, & demittat vobis omnia Pec-
cata vestra, liberet vos ab omni ma-
lo, salvet & confirmet in bono, &
ad vitam perducatur æternam. Amen.

Absolutionem & Remissionem
omnium peccatorum vestrorum,
spatium veræ poenitentiae, & emen-
dationem vitæ, gratiam & consola-
tionem Sancti Spiritus, tribuat vo-
bis omnipotens & misericors Do-
minus. Amen.

This done, the Chaplain shall say,

Dominus vobiscum.

The King shall answer,

Et cum Spiritu tuo.

The

(4)

The Chaplain,

Sequentia Sancti Evangelii secundum Marcum.

The King shall answer,

Gloria tibi, Domine.

The Chaplain shall read the Gospel.

IN illo tempore : Recumbentibus undecim discipulis apparuit illis JESUS : & exprobravit incredulitatem eorum, & duritiem cordis : quia iis, qui viderant eum resurrexisse, non crediderunt. Et dixit eis ; Euntes in mundum univ[er]sum, prædicate Evangelium omni creaturæ. Qui crediderit & Baptizatus fuerit, salvus erit : qui vero non crediderit, condemnabitur. Signa autem eos, qui crediderint, hæc sequentur ; In nomine meo dæmonia ejicient :

ejicient: linguis loquentur novis: serpentes tollent: & si mortiferum quid biberint, non eis nocebit: Super ægros manus imponent, & bene habebunt.

Which Clause, *Super ægros, &c.* the Chaplain repeats as long as the King is handling the Sick Person. And in the time of the repeating the aforesaid Words, *Super ægros, &c.* the Clerk of the Closet shall kneel before the King, having the Sick Person upon the Right Hand; and the Sick Person shall likewise kneel before the King: And then the King shall lay His Hand upon the Sore of the Sick Person.

This done, the Chaplain shall make an end of the Gospel; and in the mean time the Chirurgion shall
B
lead

(6)

lead away the Sick Person from
the King.

Et Dominus quidem JESUS,
postquam locutus est eis, assumptus
est in coelum, & sedet a dextris Dei.
Illi autem profecti, prædicaverunt
ubique, Domino cooperante, &
sermonem confirmante, sequenti-
bus signis.

Then the Chaplain shall begin to
say again,

Dominus vobiscum.

The King shall answer,

Et cum Spiritu tuo.

The Chaplain,

Initium Sancti Evangelii secun-
dum Joannem.

The King shall say,

Gloria tibi Domine.

The

The Chaplain then shall say this Gospel following.

IN principio erat Verbum, & Verbum erat apud Deum, & Deus erat Verbum. Hoc erat in principio apud Deum. Omnia per ipsum facta sunt : & sine ipso factum est nihil, quod factum est : in ipso vita erat, & vita erat lux hominum : Et lux in tenebris lucet, & tenebræ eam non comprehenderunt. Fuit homo missus a Deo, cui nomen erat Joannes. Hic venit in testimonium, ut testimonium perhiberet de lumine, ut omnes crederent per illum. Non erat ille lux, sed ut testimonium perhiberet de lumine. Erat lux vera quæ illuminat omnem hominem venientem in hunc mundum.

Which last Clause, *Erat lux vera, &c.* shall still be repeated so long as the King shall be Crossing the Sore of the Sick Person with an Angel Noble ; and the Sick Person to have the same Angel hanged about his Neck, and to wear it until he be full whole.

This done, the Chirurgion shall lead away the Sick Person as he did before ; and then the Chaplain shall make an end of the Gospel.

In mundo erat, & mundus per ipsum factus est, & mundus eum non cognovit. In propria venit, & sui eum non receperunt. Quotquot autem receperunt eum dedit eis potestatem filios Dei fieri, his, qui credunt in nomine ejus : qui non ex sanguinibus, neque ex voluntate

Iuntate carnis, neque ex voluntate viri, sed ex Deo nati sunt. Et Verbum caro factum est, & habitavit in nobis: & vidimus gloriam ejus, gloriam quasi unigeniti a Patre, plenum gratiæ & veritatis.

Then the Chaplain shall say,

Sit nomen Domini Benedictum.

The King shall answer,

Ex hoc nunc & usque in seculum.

Then shall the Chaplain say this Collect following, praying for the Sick Person or Persons.

Domine exaudi orationem meam.

The King shall answer,

Et clamor meus ad te veniat.

Oremus.

OMnipotens sempiterne Deus,
salus æterna credentium, ex-
audi.

(10)

audi nos pro famulis tuis, pro quibus misericordiæ tuæ imploramus auxilium, ut reddita sibi fanitate, gratiarum tibi in Ecclesia tua referant actiones. Per Christum Dominum nostrum. Amen.

This Prayer is to be said secretly after the Sick Persons are departed from the King, at his pleasure.

Dominator Domine Deus Omnipotens cujus benignitate, cæci vident, surdi audiunt, muti loquuntur, claudi ambulant, leprosi mundantur, omnes infirmorum curantur languores, & a quo solo donum sanationis humano generi etiam tribuitur & tanta gratia pro incredibili tua erga hoc regnum bonitate, Regibus ejusdem concessa est, ut sola manuum illorum impositione, morbus gravissimus foetidissimusque

finusque depellatur, concede propitius ut tibi propterea gratias agamus, & pro isto singulari beneficio in nos collato, non nobis ipsis, sed nomini tuo assidue gloriam demus, nosque sic ad pietatem semper exerceamus, ut tuam nobis donatam gratiam non solum diligenter conservare, sed in dies magis magisque adaugere laboremus, & præsta, ut quorumcunque corporibus, in nomine tuo manus imposuerimus hac tua virtute in illis operante & nobis ministrantibus, ad pristinam sanitatem restituantur, eam conservent, & pro eadem tibi, ut summo medico & omnium morborum depulso, perpetuo nobiscum gratias agant: Sicque deinceps vitam instituant ut non corpus solum ab infirmitate, sed anima etiam a peccato omnino sanata videatur. Per Dominum nostrum

(12)

nostrum JESUM CHRISTUM Filium tuum, qui tecum vivit & regnat in unitate Sancti Spiritus per omnia secula seculorum. Amen.

F I N I S.
